Hon. Ricardo S. Martinez 1 2 3 4 5 6 7 UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF WASHINGTON 8 AT SEATTLE 9 10 UNITED STATES OF AMERICA, NO. CR20-094-RSM 11 Plaintiff. 12 v. FINAL ORDER OF FORFEITURE 13 ELIAS NEFTALI MONTES-SEVILLA, 14 Defendant. 15 16 THIS MATTER comes before the Court on the United States' Motion for Entry of 17 a Final Order of Forfeiture ("Motion") for the following property ("Subject Property"): 18 1. One Para Hi-Cap .45 Caliber pistol; 19 2. One Taurus PT 24/7 9mm pistol; and 20 21 3. Associated ammunition and firearm accessories. The Court, having reviewed the United States' Motion, as well as the other 22 pleadings and papers filed in this matter, hereby FINDS entry of a Final Order of 23 24 Forfeiture is appropriate because: On January 4, 2022, the Court entered a Preliminary Order of Forfeiture 25 26 finding the above-identified property forfeitable pursuant to 21 U.S.C. § 853(a) and forfeiting the Defendant's interest in it (Dkt. No. 216); 27

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1	•	Thereafter, the United States published notice of the pending forfeitures as	
2		required by 21 U.S.C. § 853(n)(1) and Federal Rule of Criminal Procedure	
3		32.2(b)(6)(C) (Dkt. No. 222) and provided direct notice to two potential	
4		claimants as required by Fed. R. Crim. P. 32.2(b)(6)(A) (see Declaration of	
5		AUSA Jehiel I. Baer in Support of Motion for Entry of a Final Order of	
6		Forfeiture, \P 2, Exhibits A and B); and,	
7	•	The time for filing third-party claims has expired, and none were filed.	
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9	NOW	, THEREFORE, THE COURT ORDERS:	
10	1.	No right, title, or interest in the above-identified property exists in any party	
11	other than the United States;		
12	2.	The property is fully and finally condemned and forfeited, in its entirety, to	
13	the United States; and,		
14	3.	The United States Department of Justice, and/or their representatives, are	
15	authorized to	dispose of the property as permitted by governing law.	
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17	IT IS SO ORDERED.		
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19	DATI	ED this 4th day of August, 2023.	
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21		RICARDO S. MARTINEZ	
22		UNITED STATES DISTRICT JUDGE	
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2	Presented by:
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